



Congenital Heart Surgeons' Society  
46<sup>th</sup> Annual Meeting | October 21-22, 2018

**NEW SUBMISSION SYSTEM THIS YEAR  
ABSTRACT/VIDEO SUBMISSION GUIDELINES**

**Deadline: Tuesday, May 29, 2018, 11:59 pm EDT**

**SUBMISSION DETAILS**

- Topic/Category: Clinical, Basic Science, Video or Worst Nightmare Case
- All Oral Submissions must be **250 words** or fewer.
- We will have another session this year for “**My Worst Nightmare Case**”. Please submit an abstract or video.
- Video Abstracts should be submitted as text-only abstracts and we encourage “**How I Do It**” videos which demonstrate techniques and tricks.
- Submissions must be made by a member or an individual with a member sponsor. Member sponsors must be listed during submission.
- The abstract text **MUST NOT** identify either the authors or institutions from which the work originated. There will be a separate area online in which to indicate all authors, including the presenting author.
- Disclosure information must be provided for each author listed in the author block.

**ACCME**

- Submitting authors will also be prompted to answer the following questions during the submission process:
- What quality gap (limitation or problem) with the practice of vascular surgery does this research address?
- In what way might the results of this project supplement or inform, our clinical or research knowledge or strategies?

**VIDEOS**

If submitting a video, you **MUST** submit an abstract via the abstract submission site. All submissions must include an abstract with a maximum of **250** words (minimum of 50). Go to the “**New Abstract**” link. After the Title step is the Topic/Category Step. Be sure to select Video from the drop down menu. Do not paste any reference to the authors or institutions in the Abstract Body. Do not use footnotes or references.

**RESIDENT PAPER COMPETITION**

All current and incoming congenital cardiac surgery residents are invited to submit abstracts or video presentations to also be considered for the **Resident Paper Competition**. The winning presenter will receive an award and complimentary registration to the Annual Meeting the following year.

To be eligible, for the Resident Paper Competition, please be sure to select YES from the drop down, “*I would like my work to be considered in the Resident Paper Competition.*” and state your program director(s).

**ABSTRACT NOTIFICATIONS**

Notification of the Program Committee’s decision will be distributed in early July.